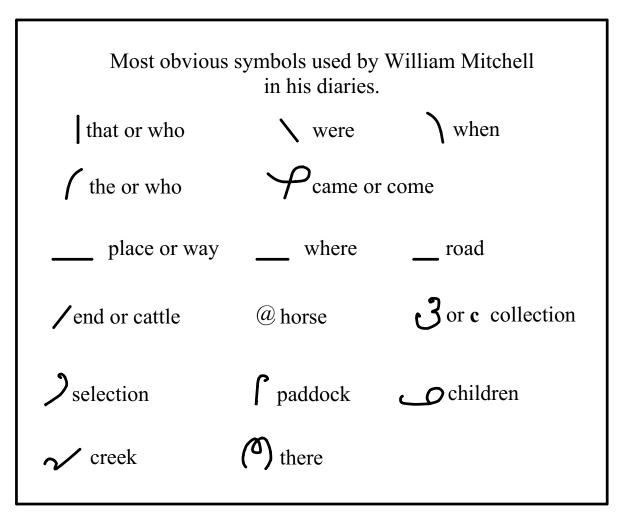
This diary is another small format diary of about 120x72 mm. It has the usual pocket in the front, but there was nothing in it as I received it.

The diary is different to the earlier diaries which are basically a narration of the events of William's life as it was being lived, or the last diary which has a large amount of coded data concerning his health which we are not able to decipher.

It is very similar to the previoud diary which is a mixture of values of animals at sales, the grocery lists he took to probably Wodonga or Bethanga to buy groceries, and matters relating to the church at Bethanga, of which he was a trustee. There were bitter arguments with Rev McDougall, which are hard to sort out. The only thing that comes out clearly is that the hierarchy of the Methodist Church supported a minister against a layman.



William does not always use current spelling or punctuation routines. In some places I have made comments as hyperlinks and these are outlined in a green. If you click on them you will jump to the appropriate note from which you can return to the point of origin when so desired.

W Mitchell

cream of tarter, northey thursday butter

eraser 6^d table cloth 15/tinned wire 1/wood cutter boot tacks do preservers 1/6vatches 2/6 1/rubber washer for machine 4^d needels 1/6specticales saw handle 1/6 ragstone 6^d comb2/selectors hand book1/Table cloth 15/1/

elastic band bread case

Fred to fetch the old rasor

lamp glass flour 1/1 ¹/₂ yd morone ribbon 2 in

brick oven 3 ft $4\frac{1}{2}$ in long 2 9 wide 15 in from mouth 2 - 7 wide at mouth wall 14 inches thick in front front width outside 5 ft 3 in, (3 rules) outside measure 5 ft 3 ⁱⁿ long

5 ft $1\frac{1}{2}$ in wide

size sevens exercise, tea, twine spot took spoted bull 10 March rose white bull before we went to Hillsboro see cheque book may

starch, 7 ft board @ M^c Geoch /2 starch 8/6 2 matches 1/ M^c Leans 6 bolts 3/ Harvey grapes 1/ peaches 6^d

boots, bolt, eggs, candels age anual, tea, salt, 2 sorts basin, suit handle, garlic, peper, pick handle

100 coors salt
50 fine salt
6 candels
basin suit handle 2/6
Keen peper 6^d
pick handle

1 yd skirting spirits of salts shirt canvas brick, burner, cash, candel mould

Audited on the 22nd December 1884 showing receipts up to date to be £157-7-7 and expenditure 146-12-5 showing balance to credit of the trust £10-14-10 Charles Sanders Charles Baker auditors what reward does Job say the wicked shall receive. what will make a nation great

mixed spice in packets tar

Brads recpts

1 by G	£7 0 0
6 Colson	10 17 6
1	900
1	8 7 6
1 cow	
	7 17 6
5 ????	11 15 0
1 stag	18 18 6
5 ????	12 0 0
4 ????	
Fred	10 7 6
2	9 1 5 0

another list of stock prices.

Notice the name Goldsworthy.

stilhards 350 coal tar drum 4 0 0 tap	4	30/ 6/ 11 6
pack shot $3\frac{1}{2}$		32
John Frame		
	4	2 6
brick 4 ft 2 chaff cutter horse works bar iron chains		15/-
caustic soda locks 2 @ 13/3/6 boards		

spouting

3 @ 1/6
9 ^d
ines
2/6
12/6
22/
1/
12/

Johns Vyce 10 lbs 15/ 35 yds pypes ½ in 14 ft pieces

3 Collosians 3

£14 16 heavier 22:10 & 12 17/ work box 14/6 5/8 chain 5 tone 2 cwt

1 m bidcock
for hose
3 lbs 5 oz
4 pr T hinges
1 pr snips paint, pils,
amonia, tacks
hessian 29 yds

Sat K sheep Ian Teril wednesday in qr Paul killed

21 May 1885 exchanged 2 cows with Mitchell who killed Jesus say loved much Luke V 20

When shall a person accostmed to do evil, do good,

Jer. 18 24 Joel 111.3

8 length pipe
8 bar iron
1 bag shoes
1 Drum Tar,
4 cwt 2 qrs @ 62/6 14 - 0
i Viyce @ 78/ 1 - 0

Smiths vyce15113 ft calvanised tubeat 2^d 18 - 8

brest plate, oranges, the fortune teller, American leather. Le*f* son, key envelopes $7x 4^{1/2}$ candels

spot 6 sowey 3 - 5 - 0 hobby roan c 6 - 5 - 0 3 heifers 4 - 17 - 6

wilson is not known, but Pooley and Bohun are old Bethanga names.

hugh banks 6 murray pine ??? herrings candels lamp glasses 3 in brest plate Lewis, bullets, poison wheat oranges, buns collar 1 2 6 ames handle 2 6

[This page is inverted in the diary]

27 May	1885
1 doz oranges	1 - 0
breakfast	1 - 0
horse feed	1 - 0
fortune telling book	1 - 6
envelopes 1 pkt	1 - 0
key	6
solder	6

con 3 ft bars 2 ft 8 in screwed 8 in whitelead, eddy print table

Luke VII 47 What must we do if we want to follow Jesus IX.23 Jeremiah XIII 23 What does Jeremiah say is the most deceitful thing XVII.9 AMos VIII 5&6 11.12 Mention a prophecy which was not fulfilled & why did it not come to pass bolts 6 & 7in corks, timbers, tom shovel, camphor candels,

53 post on pre ???
60 rails & 3 wires
7 , 6 wires
465.8 wires

Luke IX 23 who did the lawyer say was neighbour to him who fell among theives Luke X.37, Jer XVII 9

What does Jeremiah say of the person who builds his house without paying for it Jer XXII 13 Jonah III 4 & 10 give a verse from Micah describing a land utterly

destitute of holiness Micah VII. 4

Luke XII 47

who shall be beaten with many stripes Jer XXVII.17 what prophet died for predicting falcely

Give a prediction of Zechariah having its fulfilment in Christ & one of his disciples Zach XI.12.13

ham, dishes, bags, Irons, books, amonmia directions,

matches, mazina, arroroot groats, currants,

sago, Cream of Tarter raisons,

who does Christ say shall be exalted Luke XIV.11

what King burnt a prophecy of Jeremiah, & give the verse recording the burning Jer. XXXVI.23

Where in Malachi is the "communion of saints" mentioned as practised in olden times Malachi III.16

hops, salid oil, arroroot, soda, blue, linen buttons cream tarter

what happened to Lazarus when he died Luke XVI.22 What was done to Zedekiah before he was taken to Babilon Jer.LII.11

Give a verse from Mathew in which jesus teaches that men live after this life.

Mathew XXII.32

what was the prayer of the publicane

To whom is the lord good

What is said in mark to be better than sacrifices

2 July 1 sheep

```
cream of Tarter,
coffee, bread,
```

ross Non
parell
6 days clearing & tussicking
2 days tussicking
chinese pinks, caps,
calico
1½ plouging ½ with 4

blacking & drills bread, crochet cotton powder, file, brick irons, corks, oil, maul handels

monday 2 day fixing too 1½ fencing, ½ clearing ½ ploughing wed. 1 harroing 1 fencing thurs 1 harroing 1½ fencing 1 harroing 1½ roling ½ fencing, 1 ploughing & harrowing, 1½ clearing, M^c Nicol in 8 lbs 2 - 0 Tirill in 2 b 5½ broom, pan egg beater 24 Aug Billborough 17 doz eggs @ 10^d 14 - 2

received 1 broom at 2 - 6 & cash 1 - 6

2 yds white wading

pink print 2 draining 1 1

katikisms catalogues, library cards,

pins, 4 yds ribon, vinegar, flanel, kandls, sholes,

Candles 1/ vinegar 9, pin 3^d shole 11/

singers needels ?? 3

lambourn

tacks, canvas. gause 4ft 3 by 3ft brick, tracing.

John Fagan

tea, canvas, post master, tin plates, baking dishes 6

Kellet & Morton W^m St.

2 January 1883 Rev J C Macdougall

churn, tongs, washer, smoothing iron, boots, files, butchers ???? square, blasks, rods, borax, sausage filler, babys binder, lock, cocoa, tea, sugar, current, raisons, orange & Sitron, matches, 1/2 lb sago $\frac{1}{2}$ lb tapioca, ground rice, 4 bot essence lemon, / gall jug for yeast, vinegar, chest of drawers, jnives & forks kerosine, lamp glasses, powder & shot

soda cream of tarter & Tartaric acid, Christian Choir, scrubing brush, small paint brush, inges & lock for dairy door, 1 doz fine white calico, card irish trimming $1\frac{1}{2}$ in teeth, doo, doz paty tin 6 tin plates, 4 cake tins canvas, hai clothes brush boots Lily no 8 copertoes, elastic, Flos 7 do Adelaide 4 do light, N° 3 for Sunday foot preservers.

magic plaster, churn, washing machine, smoothing iron, files, butchers knife, square, blocks, rods $1\frac{1}{2} \times \frac{5}{8}, \frac{3}{4}, \frac{1}{4}, \frac{1}{2}, \frac{1}{4}, \frac{1}{2}, \frac{1}{4}, \frac{1}{2}, \frac{1}{4}, \frac{1}{4}, \frac{1}{2}, \frac{1}{4}, \frac{1}$ sausage filler, 2 door key, hinges. borax, kerosine, lamp glasses, 3 in $^{1/8}$, powder & shot, knife & forks, scrubing brush, small paint brush, axe handle, magnifying glass, clothes brush, swivels, tested chain, ear mark, bolt end, bugey lamps tea pot, solder

bacing dishes paty pains

78

5 in bolt, watch, needels, unbleach sheeting 1 doz 1 fine white calico 1 doz 1 6 yds imitation maltese lace 2 in 1/1, collars, tie, binder. canvas,

bottom of little collins St, in Spencer St

L Kellet & C^o, W^m St.

frying pan 4 jug

3 - 7 - 3

marked 2 1

and mark from drill hole the other way

jug, panicans, bolts, ground ginger, pins, pencil, bath buck, nails parcil

lot of grocerys atright side15/left18/gun2650/

brands 3/ bords 16/ chaff cutter 10/ 3 bags potatoes 12/ 30 gullocks @ 4 - 7 - 0

table & contents 18/ basket & hay 3/6 12 yds everlasting trimming2 yds flannel,treacle, turpentine,salid oil, Armstrong.

6 torches with
oil fitings,
3 yds linnen,
2 do print,
3 lbs castor Sugar,
3 lbs castor Sugar,
Sytron & orange,
2 lbs Almonds,
boots wide 5
4 lbs loaf sugar

orange peel 1 bot ess sinymon broom soda blue pins needels, 2 dishes card of buttons rasor

1885

Blossom serv ed by Wait-a-wEE, 27 Nov

leather 6 in bolts & nails, screws & washers

Elsbury Terrace No 2 pearmont St Pearmont

red bullocktop of ear, T K rump T K on thigh

answer my letter you should not object to tell the truth, Blam

like a good fellow reply to the letter I sent Mac ----to forward to the pres of the con[ference] the con should acknowledge the equitable rights of others pres

what must those do who wish to follow jesus

what is the fulfilling of the law

find 2 men who saught to lay hands on the King for which they wer hanged on a tree

4 April 84
1 does Confrence consider dishonesty
no fault in a Wes Min.
2 does con consid a min
has an unlimited right
to tell lies abt & abuse
a member of the church

[this is upside down relative pages before and after]

checking cotton jumpe muslin print tin washing soda urea

219.242-249

rivets & washers, inoculating needel lamp glass wick

17 May 1886 Sally took the bull

Twine belows things elastics 4 8 & 7

leather handle hairpins

 $\begin{array}{cccccccc} 219 & 8 \\ 242 \\ \underline{249} & 46 & 8 \\ \underline{& 10 & 10} \\ 710 & 35 & 10 \\ 11-5 \end{array}$

4 = bed plate 4....8 178 lbs [This page 66 and the next page 67 are upside down relative to adjacent pages of the diary, but are shown in the order they occur, but rotated to be readable] elastic 6 potatoes, maise, pine & hardwood swingle tee & break stick ladder,stamnps, marbles brads letter,

Lamp glass linseed nails J Mc

Sent M^c Dougall letter 2nd January 1883 Blamires one dated 4 April 1884 Butchers one dated 18 Feb 1884 W Mitchells bullocks [and a list of brands & positions on anilmals]

blue stone envelopes throw curry at dans head, broom 3 white 1 red in a twil white 1 roan 1 spoad 2 roan 2 1 red white ??? & feet ??? captain

alum, biscuits carraway seeds [This is the last page starting from the front of the diary. It is followed by 4 blank pages, which then abut onto the collection of letters which start from the back of the diary and work back to these blank pages. The following pages start from the end of the diary.]

Melbourne Wesley Church January 29th 1884 Mⁿ W Mitchell Dear Sir with reference to your charges against the Rev J C Macdougall when in charge of the Albury Circuit, I am directed to forward to you the finding of the committie which the conference endorsed the finding was as follows 1) That as M^r Mitchell's

charges against the Rev J C Macdougall have been already dealt with by the Ovens & murray district Meeting, this committie recomends the conference to decline to reopen the case.

(2) That Mⁿ Mitchells' further complaint against the Revf J C Macdougall's letter of Dec 12th discloses no new matter requiring investigation.

I am My Dear Sir Yours Faithfully B Butchers Conf- letter writer.

Beechworth Nov 28 1882 Dear Mⁿ Mitchell I decline to proceed with the case any farther. I brought it before the District Meeting which assembled in Beechworth a few days ago and later read your letter at length in which you stated very fully your complaints & charges, I did this that the fullest justice might be done

& also for my own satisfaction judging from your own letter the District Meeting unanimously Coincided with my decision given to you at Albury & approved of it. I am yours very truly James de L Robin

Mⁿ W Mitchell Bethanga.

Golden Sq. Sandhurst 12/3/84

Dⁿ Sir

I have considered the matter and for the reasons given in my former letter as well as for others can give no further reply Yours W.H. Blamires

Beechworth Nov 2. 1882 Dear Sir Yours of Oct 26th Came to hand yesterday. I shall be in Albury <u>all day</u> on Tuesday week, Nov 7th. M^r Macdougall has expressed his willingness to discuss Matters in my presence and will have returned before then from supplying for me at Beechworth, I think Tuesday morning would be the best time for an interview and I will arrange to meet you then and will ask M^r

Macdougall to be present also

Yours Truly James De L Robin

Mⁿ W Mitchell Bethanga

Beechworth Oct 18. 1882 Dear Sir Your letter of the 11 inst was duly received. Its contents were of a very serious character and I can well understand you felt the task of writing it as you say, 'very unpleasant'. In considering the charges you bring against the Rev J C Macdougall it seems to me that they are somewhat vague and general. I think I ought to have more information before I should be warranted in taking any steps and that you should be more explicit. For instance, in regard to the

charge of untruthfullness I think you should mention some instances that you can prove. and also, in regard to acting in defiance of Wesleyan Methodist Law in the case of the Bethanga Trust you should mention in what respects. I think it would be very difficult for you to prove habitual untruthfulness on the part of any man. you might perhaps prove some instances however in what respect has your minister contraduced the law in the case of your Trust property? If you will tell

me what you complain of I may be able to quote the law on the subject and thus save both you and M^r M^c Dougall and unpleasant investigation. I shall be in Melbourne all next week but have promised to preach Anniversary sermons as Albury on Sunday Nov 5 and attend tea meeting on the Tuesday following. Allow me to suggest that a quiet friendly conversation with your minister might remove some misunderstanding on both sides. If however

this is not possible perhaps you & your friends might meet me when in Albury on Monday Nov 6 & 7 I am Dear Sir Yours very truly James de L Robin Chairman of District

Mⁿ W^m Mitchell Bethanga

Queenscliff March 3^d 1884 Mⁿ Mitchell Bethanga Dⁿ Sir Your letter of the 18th Feb has been sent on to me by the Rev B Butcher because he is secretary of the conference I am supposed to deal with it I should like to have replied at once to it, but it is written in such a style that seems to me abusive against a brother minister that I must

take time to consider wether I can give any & what reply, Had it been a private letter to me in such a tone I could have taken no notice of it. We expect a much different and more respectful Style of address from members of our Church as I suppose you are one even though they may be smarting under an alleged greviance were you to see your way to withdraw that letter and ask the questions in another tone, then it would give me pleasure to answer any relevant questions that you might write to me. I am dⁿ Sir yours truly WL Blamires sec of Confer my normal address is Sandhurst

25 June 1886 Spectater our evangelist To the editor of the spectator & Methodit Chronicle Sir In your last issue Mⁿ Macdougall writing from Hamilton on the above subject says; This Circuit has so often requested the services of an evangelist in vain that the idea of getting help is abandoned almost, Brother

Frederick, now stationed at Haywood, was one of the evangelist last year. He spent three weeks in the Hamilton Circuit. All the other statements made by Mⁿ Macdougall in his letter are of a similar character to the one quoted above they could be answered in a similar way yours etc

Edmund D Bickford general secretary of Home Missions Hamilton This is an unusual place to have a church trust auditing statement (in a private diary), but presume that William Mitchell was treasurer at this date.

Because this is the first recognisable date (even though it is probably postdated) this will be used as the starting date for this diary.